

RLP SCHOLARSHIP PROGRAM APPLICATION 2010

ONLY THIS 2009 FORM WILL BE ACCEPTED — NO PREVIOUS VERSIONS MAY BE USED TO APPLY FOR SCHOLARSHIPS

THE RETIRED LEAGUE POSTMASTERS of the National League of Postmasters will award scholarships to qualifying students.

QUALIFICATIONS: The applicant must be the child or grandchild of an active Postmaster or a Retired Postmaster, who is a member of the **NATIONAL LEAGUE OF POSTMASTERS**.

- Applicant must be a high school graduate accepted, as a **FIRST YEAR STUDENT**, for fall admission to an accredited college, university or trade school.
- The applicant must have a 3.0 Grade Point Average (GPA) overall or a 3.0 average for the last full year of high school.
- Applicant must provide a transcript of his or her grades covering the most recent year of school. This must be received by the RLP postmarked not later than June 30.
- Applicant must list and briefly describe awards and community service during his or her previous school terms. Applicant will have to provide enough information that the committee will know what he or she was doing during the school term.
- The applicant must provide the committee with A COPY OF HIS OR HER LETTER OF ACCEPTANCE TO THE COLLEGE OF CHOICE. ALSO, HE OR SHE MUST INCLUDE COPIES OF ACT, SAT OR OTHER ENTRANCE

EXAMINATION SCORES AS APPLICABLE.

If they leave school for any reason except for sickness or death, the money must be returned to the Retired League Postmasters.

ADVERTISEMENT AND SELECTION: The scholarships will be advertised in the **POSTMASTERS ADVOCATE** and in state League newsletters.

- Application forms will be sent to each applicant with instructions.
- A committee of five (5) will screen applications, judging on test scores, secondary school records, personal qualifications and community involvement. Decision of the committee will be final. The winners will be announced at the National League of Postmasters National Convention.

APPLICANTS INSTRUCTIONS: A letter covering the qualifications that we have outlined, an application, the name and address of the person to whom all the necessary papers are to be returned to will be sent to each applicant who applies for the scholarship.

NOTIFICATION TO APPLICANT: The president of the **RETIRED LEAGUE POSTMASTERS** will have the responsibility of notifying the honorees of our scholarships, that they are the winners. The National Secretary/Treasurer of the RLP will issue the checks to the academic institutions which the students are attending.

RETIRED LEAGUE OF POSTMASTERS of the NATIONAL LEAGUE OF POSTMASTERS • SCHOLARSHIP PROGRAM

Only this current **2009 APPLICATION** (no previous versions will be accepted) and all additional pages must be submitted before **JUNE 30** to the Chairman of the Retired League Postmasters Scholarship Committee. Please read instructions carefully. **INCOMPLETE** applications will be disqualified. Type or print all additional information on individually and numbered 8-1/2" x 11" sheets of paper. Place your full name and address on top of each page submitted. Staple all sheets together in the order of the numbers on the application.

STUDENT INFORMATION:

1. Student's full name _____
Address: _____ S.S. NO. _____
Phone _____
2. Birth Date: _____
3. Father: _____ Mother: _____
Address _____ Address _____
Occupation: _____ Occupation: _____
4. **NAME & OFFICE OF POSTMASTER** _____ **PARENT OR GRANDPARENT** (circle one)
5. Is this person a member of the NATIONAL LEAGUE OF POSTMASTERS? Yes or No
SCHOLASTIC
6. Application for scholarship to attend the following school: Name: _____
Address _____
7. Have you applied for admission? _____
8. Have you been accepted? _____
9. Write a biographical letter (not more than 400 words) discussing your plans for your college years and your life goals.
10. List the names of three references: Include two of your high school teachers. Ask each to write a letter for you and attach them or send individually to the scholarship chairman **POSTMARKED NO LATER THAN JUNE 30.**
11. Attach your latest transcript from high school:
School _____ City _____ State _____ Date _____
12. List by name and year (9,10,11,12) **LEADERSHIP POSITIONS AND OFFICES HELD**, and the approximate time commitment for each of school, community and volunteer activities.
Example: Student Council Representative 12 hrs. per month for 5 months / 4-H Leader (11,12) 5 hrs per month for 4 months
13. List by name and year **MEMBERSHIP AND OTHER PARTICIPATION** and approximate time commitment for each of school, community and volunteer activities. *Example:* Yearbook Staff (10,11) 25 hrs. per month for 6 mos / Basketball (9, 10, 11,12) 40 hrs. per month for 3 mos
14. List any volunteer work positions (10, 11, 12) you have had during high school.
Example: Candy Striper (11, 12) 20 hrs. per month for 3 mos / Farm helper (11, 12) 24 hrs. per month for 4 mos
15. List any paid work positions (10, 11, 12) you have had during high school.
Example: Grocery Store (11, 12) 16 hrs. per month for 2 mos / Cafe work (10, 11, 12) 20 hrs. per month for 4 mos
16. List by name and year the **HONORS OR AWARDS** you have received during high school.
Example: All Conference Basketball (11) / Boys/Girls State (11) / Jr. Rotarian (10)

Signature _____

Date of Application _____

PLEASE MAIL ALL PAPERS AND NECESSARY FORMS TO:

ROZ CUCHNA, SCHOLARSHIP COMMITTEE CHAIRMAN RLP, P. O. BOX 236, CLARISSA, MN 56440-0236

If you need clarification on any point either write to the above address or telephone: 1-218-756-2185 e-mail: rozcc@eaglevalleytel.net